

## H.O: CH-181 PALLAVPURAM PHASE 1 MEERUT U.P E-mail: secretary@ganpatifoundation.com

www.ganpatifoundation.com

## Financial Assistance Cum Scholarship Form for 2015-16

| Applicant Personnel Details        |            |                      |                       |                        |                                   |   |          |  |  |
|------------------------------------|------------|----------------------|-----------------------|------------------------|-----------------------------------|---|----------|--|--|
|                                    |            |                      |                       |                        |                                   |   |          |  |  |
| Name of Applicant                  |            |                      |                       |                        |                                   |   |          |  |  |
| Father's Name                      |            |                      |                       |                        |                                   |   |          |  |  |
| Mother's Name                      |            |                      |                       |                        | Affix Your recent Passport colour |   |          |  |  |
| mother's Name                      |            |                      |                       |                        |                                   | <ul> <li>Photgraph &amp; attested by Institute</li> <li>Head</li> </ul> |          |  |  |
| Date Of Birth                      |            |                      |                       |                        |                                   | nedu  |          |  |  |
| Contact No.                        |            |                      |                       |                        |                                   |   |          |  |  |
|                                    |            |                      |                       |                        |                                   |   |          |  |  |
| Permanent Address                  |            |                      |                       |                        |                                   |   |          |  |  |
|                                    |            |                      |                       |                        |                                   |   |          |  |  |
|                                    |            |                      |                       |                        |                                   |   |          |  |  |
| Gender                             |            | Cate<br>(Gen/SC/ST/C |                       |                        | gory<br>BC/Minority)              |   |          |  |  |
| Current Institute & Course Details |            |                      |                       |                        |                                   |   |          |  |  |
| Institute Name                     |            |                      | University Name Cours |                        | Course                            | name  | Duration |  |  |
|                                    |            |                      |                       |                        |                                   |   |          |  |  |
| Year in which studying             |            |                      | Annual Fees           |                        | Other Exp                         |   |          |  |  |
|                                    |            |                      |                       |                        |                                   |   |          |  |  |
| Financial Assiste                  | ed For Edu | l For Education      |                       |                        |                                   |   |          |  |  |
|                                    |            | Applica              | nt's Edu              | cationa                | l Details                         |   |          |  |  |
| Class/Details                      | Year       | Max Mks              | Mks Obt.              | %age                   | Subject Description               |   |          |  |  |
| High School                        |            |                      |                       |                        |                                   |   |          |  |  |
| Intermediate                       |            |                      |                       |                        |                                   |   |          |  |  |
| Graduation                         |            |                      |                       |                        |                                   |   |          |  |  |
| Post Graduation                    |            |                      |                       |                        |                                   |   |          |  |  |
| other                              |            |                      |                       |                        |                                   |   |          |  |  |
| Family & Financial Background      |            |                      |                       |                        |                                   |   |          |  |  |
| Total Family Member                |            |                      |                       | Monthly Family Income  |                                   |   |          |  |  |
| Father's Occupation                |            |                      |                       | Source Of Eduction Fee |                                   | ee  |          |  |  |

| Write a details description about yourself  |                |         |                             |  |  |  |  |  |
|---|----------------|---------|-----------------------------|--|--|--|--|--|
|   |                |         |                             |  |  |  |  |  |
|   |                |         |                             |  |  |  |  |  |
| _   |                |         |                             |  |  |  |  |  |
| Recommendation From Institute Head In which Studying  |                |         |                             |  |  |  |  |  |
|   |                |         |                             |  |  |  |  |  |
|   |                |         |                             |  |  |  |  |  |
| Name & Design   | nation         | S       | Signature with office Stamp |  |  |  |  |  |
|   | ****For Office | e Use o | nly****                     |  |  |  |  |  |
|   |                |         | ,                           |  |  |  |  |  |
| Date Of Applicaion received   |                |         | Received By                 |  |  |  |  |  |
|   |                |         |                             |  |  |  |  |  |
| Date Of Approval  | <del> </del>   |         | Approved By                 |  |  |  |  |  |
|   |                |         | Paid                        |  |  |  |  |  |
| Amount Approved   | <u> </u>       |         | By(Cheque/Cash/Neft)        |  |  |  |  |  |
| Amount Transfer<br>Detail(Cheque No./Neft<br>Description)   |                |         | Date of Payment             |  |  |  |  |  |
| "Note: Kindly Enclose the attested copy of your undermentioned documents with this application form."  1. Adhaar /Voter I.D Card. 2.Admission Letter/Bonafaide letter from college in which studying. 3. Educational Marksheet 4.  Income certificate.  For further processing of form fill all the fields and attach all the attacted documents. |                |         |                             |  |  |  |  |  |